

The Origin of Social Dysfunction:

The pathology of Cultural Delusion

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SpeciesUp, Inc.

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The Pathology of Cultural Delusion

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**For Carrie, Stephen and Amber
And the rest of Earth's Children,
That they may understand,
And move to dissolve the conceptual pathogens
That poison their lives and their institutions.**

**I would think the unthinkable
and speak the unspeakable,
For there can be no social progress
Without stepping beyond
the bounds and imperatives of culture.**

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FOREWORD

Homo sapiens is an intelligent life form coming of age, that is, in terms of science and technology. However, this has been accomplished through the cumulative intellect of but a small fraction of its numbers. The vast majority still cling to primitive beliefs and are manipulated in ignorance and superstition by primitive systems of control that, fundamentally, have changed little over the course of human history.

These systems of control successfully circumvent any popular movement toward the correction of fundamental premises, mandating and maintaining premises that are among the earliest concepts of an emerging intelligent life form.

These primitive ideas, instituted and maintained within a culture, result in a population's support of its controlling institutions. These institutions are basically *authoritarian*, regardless of the category of government or the relative degree of freedom enjoyed by the people. They are primarily directed toward maintaining control and the ability to manipulate populations along the lines of their own agendas. They do what ever is required to maintain and entrench that control.

However, under such control, the species can gain no reasoned movement toward making fundamental corrections. Human kind is following the pattern of the simplest parasite, growing to the limits of its environment and destroying the carrying capacity of that environment in the process.

Consequently, humanity is now at a cusp, where it must quickly make the transition from belief, and its attendant ignorance, to an acceptance of, and a general orientation to, the complete range of existence, the factual reality of a physical Cosmos.

This reorientation will be necessary if the species is to survive as intelligent life. This transition will require recognizing the true nature of our condition of servitude and

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the nature of our enslaving master, under whose arbitrary mandates we labor.

To continue on our present path insures a destruction of the Earth habitat and the demise of most life on this planet, including genus Homo, as an intelligent life form.

This book, for the first time, tells the qualitative story, in broad strokes, from the unprecedented perspective of recognizing and providing a preview of the most important scientific discovery in history, the factual, fundamental nature of existence.

I welcome you to this little adventure with a most sincere wish that you increasingly gain in insight and reach your highest potential.

Everett E. Allie

Chapter 1

THE HUMAN CONDITION

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The Dawn of Man

On the morning of the Dawn of Man
Old Yugg stood up, and in his hand,
He held a club for all to see,
For he was head of his clan, you see.

And cousin Ogg stood up and scratched
And broke some wind and belched and yawned
And turned to the East to survey the dawn.

"How pink the sky." Said Yugg, "It's red!",
As he whacked his kinsman over the head.



As we begin a new millennium, humanity is experiencing unparalleled development and rapidity of change. Communication and monetary transactions are now globally instantaneous. Global human intercourse is beginning to dissolve national borders and the barriers of race and culture. We are on the threshold of moving out into space and are well on our way to being able to engineer our own form and function. We are on the threshold of becoming a truly intelligent life form.

However, such rapid change is generating potentially lethal reactions from our controlling institutions of religion and government, and there is a growing disparity within populations. On one side is the great mass of humanity, largely

controlled and manipulated by belief and propaganda, the mainstay of authoritarian social systems.

On the other side, are the self-motivated, moving to the beat of their own drum, increasingly following reason and feedback from their own activities and from nature, becoming increasingly oriented to factual reality. This latter category of individuals, in addition to having made possible the wonders of our sciences and technology, appear to be growing as indicated by the increasing numbers of serious discussion groups on the internet. The larger segments of populations, however, remain mired in ancient premises and beliefs, trapped, controlled and manipulated by institutions, themselves based on primitive concepts that have remained essentially stagnant throughout human history.

The institutions maintain belief in magic, uncertainty and encourage insecurity within populations, lending credence to a non-rational and arbitrary universe where energy and control is imposed from somewhere beyond nature, and where obedience to authority is a social imperative.

The struggle that will determine the fate of humanity is between these two camps, those with an orientation to delusion and belief, as opposed to those with an orientation to factual reality, the real nature of existence and its related principles. Without populations becoming largely oriented to reality, populations will be unable to facilitate rational choices or press for fundamental system corrections necessary to limiting population growth and maintaining a viable Earth habitat.



In this book, you will find a preview of the most important work of scientific discovery in human history. However, there is a real danger that this knowledge may never

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be accepted or used. The new discoveries show that our controlling institutions are operating on premises that are diametrically opposed to factual reality and are responsible for the endless human strife that has plagued humanity throughout its history. Our social institutions have consistently maintained belief and cultural delusions as tools of social control, in the face of all evidence to the contrary. Objective evidence supports only a rational Cosmos of physical cause and effect.

The new work of discovery is the product of an American engineer and, for the first time in history, displays the fundamental architecture of existence, the actual functions and mechanisms of the primary particles, the fundamental building blocks of existence. This is the discovery of the nature of matter; what matter is, how it develops and how it works. This represents the real answer to Einstein's misconceived "Unified Field Theory". This work, however, is not a theory. It results from an analysis of the compiled experimental physics data, the numbers as displayed on the Nuclide Chart.

The engineer is R. Stewart Hall, now retired from General Electric Company. He discovered that the answer was there all along, hidden within the data. He has developed a unified, universal, alternative system for addressing particle physics. This system corrects the deficiencies and conceptual errors in the existing, compounded system of classical quantum physics.

Hall's work completes the discovery of fundamental physics principles, unifying all physics phenomena, including gravity, and opening the door for humanity's next great leap forward, the shedding of cultural delusion, ignorance and superstition, to become a truly intelligent life form. For reasons that will soon become clear, this fundamental paradigm

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shift is necessary for the species to survive as an intelligent life form.

This book will step beyond culture to look at the human condition as it is in factual reality, in the absence of cultural preconceptions and bias, the delusional cognizance carried and instilled by all human institutions. For the first time, the nature of life and human problems are addressed from the perspective of a qualitative understanding of the nature of existence.

The portrayal of humanity and human problems from this perspective moves the reader beyond opinion and the pronouncements of any authority, government, religion or other cultural institutions, providing an objective basis for understanding the common pathogens of human cultures.

The human condition displayed in the absence of cultural dogma becomes understandable and provides a potential to dissolve the cultural delusions that hold humanity in a condition of superstition, ignorance and endless conflict, the inevitable results of high levels of delusion, superstition, and its attendant ignorance.



The human condition is the central focus of this work. We will examine the disparity between individuals and groups, in terms of their respective abilities to make reality-based corrections, why some individuals can routinely make corrections and control their own productive lives while others, individuals, groups, organizations, states and cultures cannot, as they endlessly propagate and broadcast the conceptual seeds of their own dysfunction, generation after generation.

In short, this book contains the essentials that genus Homo will be required to recognize, accept and build upon, if

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the destruction of our Earth habitat, and the degeneration of our species is to be averted.

This, however, is not to imply that this book has all the answers, nor that we will not have to make modifications and adjustments as new and increasingly accurate knowledge becomes available. We do, however, now have a new, more effective methodology in physics, and a foundation of factual reality to build upon.



You may find parts of this book unpleasant to read, not because of the language or the complexity of concepts. The words and concepts are easily understood. The difficulty is that you are a product of your culture, as are we all. You have been carefully taught to believe, to defer to Authority, to maintain and perpetuate your culture's delusions, beliefs, premises and institutions, right or wrong.

You have been carefully indoctrinated to maintain the controlling institutions of your culture in their authoritarian forms, as they operate primarily for their own benefit, too often in opposition to the enhancement and positive evolution of human function.

In short, you have been made to believe, embracing the underlying premises and agendas of your institutions as your own. Having done so, you will feel an internal imperative to defend these premises and to reject any information that would threaten those beliefs. Just about everything in this book *is* going to threaten those beliefs.

The controlling institutions of our cultures, in their traditional forms, are not problem-solving entities. These institutions, through their functionaries, great and small, use problems and conflict as a means to growth, manipulation and

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the gaining of power, further entrenching themselves as they increasingly generate and compound problems. They build their own support base or electorate, rewarding their supporters as they take over the life of the individual, to the fullest degree they are allowed.

In repeating destructive cycles, our history depicts controlling institutions gaining in power and domain until they crumble from their own corruption and dysfunction, or are overthrown, only to have the same problematic systems develop anew. These systems are fundamentally dysfunctional because they operate on premises that do not reflect factual reality. They operate in ignorance of the natural drives and systems of human beings and the Cosmos, denying the real nature of problems and the nature of the human animal. They operate on preconceived and primitive beliefs instead of moving to understand, use and supplement factual reality, the factual and inviolable functions of nature and human drives.

Present human social controls are diametrically opposed to natural motive and control systems. They are based on the authoritarian principle, the "God" model of existence, imposing control upon the individual and private organizations, rather than allowing and nurturing effective internal controls, working with natural systems, energies and processes within populations.

Present controlling systems are primarily oriented to their own processes and structures, not to the best interests of the individual, the species or the carrying capacity of planet Earth. This constitutes a class of problems that does not emerge until the advent of intelligent life, with delusion becoming instituted within cultures. The natural results of distorted perception, conception, reasoning and resultant misdirection, have led to the social chaos we see today.

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Regardless of the form of the controlling institution, religious, governmental, educational, etc., it will grow and further entrench itself to the limits allowed, becoming decreasingly effective in the process. Some forms of organization can grow faster than others, but the principle of growth and development is universal, not just in terms of social systems that gain control over a people, but in every aspect of existence, down to the smallest activity centers of the primary particles. Growth of any system is natural, but sustainability of intelligent life requires predominately rational and reality oriented populations. Human populations have some catching up to do, but the necessary knowledge is now available. THE ORIGIN OF SOCIAL DYSFUNCTION addresses the most difficult and carefully evaded subject areas confronting humanity. However, these are subjects that humanity is increasingly compelled to face, simply because present systems result in problems that threaten every society and can no longer be ignored. Cultural delusion constitutes the most serious threat to humanity and life on this planet.

The development of intelligent life introduces a factor not shared by lower life forms, the instituting of falsehoods. Where a lower life form misinterprets its environment, such as a fly mistaking a praying mantis for a twig, the fly gets eaten. The effect is immediate and the fly has no institution to transmit and perpetuate the misconception.

Human life, on the other hand, being able to conceptualize and reason, inevitably creates its early social systems based largely on delusion. Early Homo Sapiens as an emerging intelligent life form, came to have far more questions than for which it had valid answers. The result is that human cultures all carry high levels of delusion where human imagination has compensated for an absence of factual knowledge. The falsehoods become institutionalized within

cultures and are carried forth by the societies, down through the ages, cultural pathogens, generating a disease of diverse manifestations.

These falsehoods are defended vigorously by the individual and by cultural institutions. This is natural and inevitable. The result is, however, that in an age of high technological knowledge, our institutions work to maintain cultural beliefs that remain essentially those of savages. Not reflecting reality, essentially believing in magic and an ultimate, omnipotent power, these beliefs erect a nearly impregnable barrier to accepting the reciprocal realities and carry with them a devastating pathology of ignorance. Beliefs destroy human effectiveness, generating misdirection, problems and conflict.

Our institutions, including academia, and our educational institutions, accommodate and perpetuate these delusions and are the main reason that such delusion persists as popular belief. The mass media supports and serves our institutions, and is the primary means of disseminating propaganda. Our systems of education support and reflect our controlling institutions. All institutional pressure is toward the maintenance of existing cultural delusion. As the vectors of belief, our institutions cannot correct themselves nor support correction. The only effective pressure to do so must come from the people, issuing from the cognizance of individuals.

Correction has to begin with the individual, discovering and recognizing the fallacies, accepting the reciprocal realities. At this time in history there is still little information in popular circulation about the real problem, the mechanisms, psychological and culturally systemic, that maintain the delusions and generate the dysfunction. People are beginning to recognize that there is something terribly wrong with present premises and systems, but they have not been given the

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intellectual tools to understand and make corrections, to deal with their own delusions.

Enhanced communication increasingly allows people to see the activities and mind set of their leaders and of their institutions. This helps, but is only marginally instructive. Recognizing something wrong does not necessarily provide insight into the problem. The realities reciprocal to the delusions need to be explained and, just as important, the fundamental delusions need to be exposed for what they are, as well as the mechanisms they use to manipulate the public.

Public awareness of institutional misconduct and oppression is growing in every quarter, reducing the effectiveness of propaganda as a means of social control. While the majority within any culture still cling to the popular delusions, there also appears to be a growing demand, within the more open societies, for truth on the part of their leaders and for straight reporting by the media. There also appears to be increasing recognition of the unpopular realities and implications of these realities.

At no time in history have changes in human thought and systems moved as rapidly as they do today. At the heart of it all is, not only the press of burgeoning problems, but enhanced communication systems and increasing access of information by the public, as well as cultural drift from increased international function. Today, anyone can sit down at a computer, log on to an Internet server, and access just about as much information as is available to most government officials. A highly active discussion group can draw participants from virtually every culture and walks of life.

Perhaps the greatest impetus for change, however, comes from the exponential growth of problems. There is increasing popular awareness of the vital necessity to stop treating symptoms and to address the underlying pathologies,

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even if there is little grasp of what those pathogens might be. There is increased awareness that our problems threaten, not just human societies and genus Homo, but are quickly reducing the Earth's capacity to support life.

There is increased recognition that our traditional concepts and approaches are not working. However, the various peoples have little sense of the changes that must be made, nor do they want to make changes. The level of popular delusion is too high.

To address the fundamental pathogens, humanity will be required to turn away from the traditional concepts and approaches of our institutions. Human societies will be required to recognize, accept and work within the unfolding realities of factual existence. The new knowledge makes even our most respected institutions suspect. Nothing should go unquestioned.

This fundamental change in direction is fraught with anguish, as old ideas die hard. However, it is a process that is already under way and gathering momentum. This basic change in direction constitutes a process of discovery in which you, as an individual, become the central and vital player.

The survival of most life on this planet now depends upon how the human species conducts itself in terms of individual determination. Ultimately, the direction this species takes becomes an averaged, or algebraic summation, of the mentality of individuals.

Survival, the ability to correct behavior patterns within changing environments, require marked changes in our thinking, our systems and the premises upon which we operate. We need information which has largely been denied us, information that has the ability to counter the propaganda and dysfunctional mandates of our institutions.